

Om Shree Krishnaya Param Brahmane Namah!

Om Namo Bhagavathe Vaasudhevaayah!

Om Namo Bhagavathe Vaasudhevaayah!

Om Namo Bhagavathe Vaasudhevaayah!

Om Namo Bhagavathe Vaasudhevaayah!

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Om Namo Bhagavathe Vaasudhevaayah!

॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namo Bhagavathe Vaasudhevaayah!

श्रीमद्भागवतं

SREEMADH BHAAGAWATHAM

MOOLAM (ORIGINAL)

पञ्चमस्कन्धः

PANJCHAMASKANDDHAH (CANTO FIVE)

॥ त्रयोविंशोऽध्यायः ॥

THREYOVIMSATHITHAMOADDHYAAYA (CHAPTER TWENTY-THREE)

SimsumaaraSamstthaaVarnnam Naama

[SimsumaaraChakraVarnnanam] (Narration of the Planet System of

Simsumaara [The Orbital Movements of the Planet System of

Simsumaara])

[In this chapter, we can read about the position of Ddhruva Nakshathra Mandala and the planet system known as Simsumaara. Ddhruva Mandala is situated 1,300,000 Yojanaas above Saphtharshi Mandala. All the stars and planets are revolving around Ddhruva Nakshathra. It is the abode of Lord Vishnu and His associates. Simsumaara is a cosmic planetary system consisting of all other planets and stars. We can read the details

like which planet or planets or groups of planets or star or groups of stars are located at which part of Simsumaara. This chapter will conclude with a Manthra to worship and offer obeisance to Simsumaara which is another form of Lord Vishnu. Please continue to read for more details....]

[Sri Vasudeva gave boons to Dhruva, to be the Raja of Bhoo Mandala for 36,000 years (his heir is Pruthu Chakravarthi in his name, Bhoomi is also called Pruthvi) and further Adhipatya of the Dhruva Mandala till the end of this Kalpa, and then Mooksha. While being in Bhoo Looka, Dhruva Raja married Simsumara Murthy Paramatma's daughter "Brami " and "Ela ", the daughter of Vayu Devaru. "Simsumara " (Simsumara Roopi Paramathma is in the form of Scorpion) is one of the paramatma roopa. The mouth of the scorpion is above the Meru Parvatha which is in the Bhoo Mandala. The tail portion has gone beyond Swargha Looka and Jano Looka.]

श्रीशुक उवाच

SreeSuka Uvaacha (Sri Suka Brahmarshi Said):

अथ तस्मात्परतस्त्रयोदशलक्षयोजनान्तरतो
यत्तद्विष्णोः परमं पदमभिवदन्ति यत्र ह महा-
भागवतो ध्रुव औत्तानपादिरग्निनेन्द्रेण प्रजापतिना
कश्यपेन धर्मेण च समकालयुग्भिः सबहुमानं
दक्षिणतः क्रियमाण इदानीमपि कल्पजीविना-
माजीव्य उपास्ते तस्येहानुभाव उपवर्णितः ॥ १ ॥

1

Attha thasmaath parasthreyodhesalekshayojanaantharatho ya-
ThthadhVishnoh paramam padhamabhivadhanthi yethra ha
mahaaBhaagawatho

Ddhruva OuththaanapaadhirAgninEndhrena Prejaapathinaa Kasyapena
Ddharmmena cha samakaalayugbhih sabehumaanam dhekshinathah
Kriyamaana idhaaneemapi kalpajeevinaamaajeevya upaasthe
Thasyahaanubhaava upavarnnithah.

Ddhruva Nakshathra Mandala or Ddhruva Mandala Stthaana or the Star of Ddhruva is situated precisely Thirteen Lakhs (1,300,000) Yojanaas [or One Crore Four Lakhs (10,400,000) Miles] above the Saptharshi Mandala or the Stars or Planets of Saptharshees. This is most well-known as the abode of

Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan and His Paarshadhaas or Associates and Soul-Realized Bhakthaas or Devotees. The predominant deity of the inhabitants of this Mandala is Ddhruva, the son of Uththaanapaadha. It is believed that Ddhruva Mahaaraaja is still residing there as the life source for all the living entities who live until the end of the creation, that is final dissolution. Agni-bhagawaan, Indhra-Dheva, Prejaapathi, Kasyapa and Ddharmmadheva all assemble there to honor, worship and offer respectful obeisance to Ddhruva who is representation of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. They circumambulate Him with their right side toward him or anticlockwise. Hey Mahaaraajan! We have already discussed in detail the glories of Ddhruva Kumaara and Ddhruva Mahaaraaja.

स हि सर्वेषां ज्योतिर्गणानां ग्रहनक्षत्रादीना-
मनिमिषेणाव्यक्तरंहसा भगवता कालेन
भ्राम्यमाणानां स्थाणुरिवावष्टम्भ ईश्वरेण विहितः
शश्वदवभासते ॥ २॥

2

Sa hi sarvveshaam juyothirggenaanaam grehanakshathraadhee-
Naamanimishenaavyektharamhasaa Bhagawathaa Kaalena
bhraamyamaa-
Naanaam Stthaanurivaavashtambha Eeswarena vihithah sasvadha-
Vabhaasathe.

By the will of Supreme God, Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, the Ddhruva Nakshathra or the Polestar of Ddhruva constantly shines as the central pivot for all the stars and planets of the universe. Kaala or Time is also another form of manifestation by Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. Kaala is eternal. Kaala has also other forms like Animisha or Nirnimesha Unsleping or one which does not close the eyes, Avyektha or Invisible, Remhasa or Fast or Quick and other forms. All these different forms of Kaala or Time are appointed with specific duties by Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.

यथा मेढीस्तम्भ आक्रमणपशवः संयोजिता-

स्त्रिभिस्त्रिभिः सवनैर्यथास्थानं मण्डलानि
चरन्त्येवं भगणा ग्रहादय एतस्मिन्नन्तर्बहिर्योगेन
कालचक्र आयोजिता ध्रुवमेवावलम्ब्य
वायुनोदीर्यमाणा आकल्पान्तं परिचङ्क्रमन्ति
नभसि यथा मेघाः श्येनादयो वायुवशाः
कर्मसारथयः परिवर्तन्ते एवं ज्योतिर्गणाः
प्रकृतिपुरुषसंयोगानुगृहीताः कर्मनिर्मित-
गतयो भुवि न पतन्ति ॥ ३॥

3

Yetthaa meddeesthambha aakramanapasavah samyojithaasthribhi-
Sthribhih savanairyetthaastthaanam mandalaani charanthyevam
Bhagenaa grehaadhaya ethasminnantharbbehiryogena kaalachakra
Aayojithaa Ddhruvamevaavalembya vaayunodheeryamaano aa-
Kalpaantham parichamkremanthi.
Nabhasi yetthaa meghaah syenaadhayo vaayuvasaah karmmasaa-
Ratthayah parivarththanthe evam jyothirggenaah PrekrithPurusha-
Samyogaanugriheethaah karmmanirmmithagethayo bhuvi na
Pathanthi.

To thresh corn, three bulls are yoked together and tied to a central post and tread in a circle around without deviating from their positions, that is one bull closest to the post and another in the middle and the third one outside or farthest from the post. Similarly, all the Planets and all the Stars and all the Groups of hundreds and thousands of Stars revolve around the Central Post of Polestar called Ddhruva Nakshathra or Ddhruva Nakshathra Mandala in their respective orbits without deviating in the order of their respective positions, some at higher and some in the middle and some at lower positions and some closest to and some in the middle and some outside or farthest from Ddhruva Nakshathra Mandala. They are all properly fastened by the Yogic or Mystic Power of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan to the machine of material nature according to the results of their fruitive actions and they are driven around Ddhruva Nakshathra or the Polestar as the central or pivotal point by Vaayu Bhagawaan or Wind-god and will continue to be so until the end of the creation. All planets and stars are floating in the air within the vast sky with the will and desire and direction and blessing of Supreme Soul

Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan just like the clouds carrying billions of billions of tons of water floating in the sky freely or like the great Syena, white big eagles. Because of its fruitive activities they neither fall into the ground nor deviate from their orbits. [That is the Mystic Power of Lord Vishnu. We can well define this mystic power as gravitational force.]

केचनैतज्ज्योतिरनीकं शिशुमारसंस्थानेन भगवतो
वासुदेवस्य योगधारणायामनुवर्णयन्ति ॥ ४॥

4

Kechanaaithajjyothiraneekam Simsumaarasamstthaanena Bha-
Gavatho Vaasudhevasya yogaddhaaranaayaamanuvarnnayanathi.

This great system consisting of the planets and stars resembles the form of a Simsumaara meaning a scorpion or a dolphin in the water. The form of Simsumaara is the incarnation of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. The great Yogees and Rishies worship Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan in the form of Simsumaara because it is visible to them.

यस्य पुच्छाग्रेऽवाक्शिरसः कुण्डलीभूतदेहस्य
ध्रुव उपकल्पितस्तस्य लाङ्गूले प्रजापतिरग्निरिन्द्रो
धर्म इति पुच्छमूले धाता विधाता च कट्यां
सप्तर्षयः तस्य दक्षिणावर्तकुण्डलीभूतशरीरस्य
यान्युदगयनानि दक्षिणपार्श्वे तु नक्षत्राण्युप-
कल्पयन्ति दक्षिणायनानि तु सव्ये यथा
शिशुमारस्य कुण्डलाभोगसन्निवेशस्य
पार्श्वयोरुभयोरप्यवयवाः समसङ्ख्या भवन्ति
पृष्ठे त्वजवीथी आकाशगङ्गा चोदरतः ॥ ५॥

5

Yesya puchcchaagreavaaksirasah kundaleebhoothadhehasya Ddhruva
Upakalpithasthasya laanggule PrejaapathirAgnirIndhro Ddharmma
Ithi puchcchamoole Ddhaathaa Viddhaathaa cha katyaam Saptharshayah
thasya

Dhekshinaavarththakundaleebhoothasareerasya yaanyudhageyanaani
dhe-

Kshinapaarsve thu nakshathraanyupakalpayanthi dhekshinaayanaani
Thu savye, Yetthaa Simsumaarasya kundalabhogasannivesa-
Sya paarsvayorubhayorapyavayavaah samasamkhyaa bhavanthi.
Prishtte thvajaveetthee Aakaasagangгаа, chodharathah.

पुनर्वसुपुष्यौ दक्षिणवामयोः श्रोण्योराद्राऽऽश्लेषे
च दक्षिणवामयोः पश्चिमयोः पादयोरभिजि-
दुत्तराषाढे दक्षिणवामयोर्नासिकयोर्यथासङ्ख्यं
श्रवणपूर्वाषाढे दक्षिणवामयोर्लोचनयोर्धनिष्ठा
मूलं च दक्षिणवामयोः कर्णयोर्मघादीन्यष्ट
नक्षत्राणि दक्षिणायनानि वामपार्श्ववङ्किरुषु
युञ्जीत तथैव मृगशीर्षादीन्युदगयनानि
दक्षिणपार्श्ववङ्किरुषु प्रातिलोम्येन प्रयुञ्जीत
शतभिषा ज्येष्ठे स्कन्धयोर्दक्षिणवामयोर्न्यसेत् ॥ ६ ॥

6

Punarvasu

Pushyau, dhekshinavaamayoh paschimayoh
paadhayorabhijidhuththaraashaa-

Dde, dhekshinavaamayornnaasikayoryetthaasamkhyam srevana-
Poorvvaashaadde, dhekshinavaamayorlochanayordhddhanishttaa moolam
Cha dhekshinavaamayoh karnnayormmaghaadheenyashtta nakshathraa-
Ni, dhekshinaayanaani vaamapaarsvavangkrishu yunjeetha tha-
Tthaiva Mrigaseershaadhinyudhageyanaani dhekshinapaarsvavangkrishu
Praathilomyena preyunjeetha sathabhishaajyeshtte skanddhayo-
Rdhdehekshinavaamayornnyaseth.

The Simsumaara has its head downward and its body coiled and looks like a Vyaala or scorpion or coiled snake hanging with its head down.

Simsumaara has a long tail and Ddhruva Nakshathra Mandala is situated at the end of the tail. On the body portion of its tail the planets of the gods like Prejaapathi, Agni, Indhra and Ddharmma and at the base of its tail planets of gods Ddhaatha and Viddhaatha are situated. At the hips or loins of Simsumaara the Saphtharshees are there. The stars associated with Dhekshinaayana are at the left side of Simsumaara and the stars

associated with Uththaraayana are at the right side of Simsumaara. Group of stars known as Ajaveetthi or Brahmapattha are on the back side of Simsumaara. Aakaas Ganga or Milky Way is in the abdomen of Simsumaara. The coiled body of Simsumaara turns towards the right side. The fourteen stars from Abhijith to Punarvasu are situated there. On its left side are the fourteen stars from Pushya to Uththaraashaada. Thus, both sides of the body of Simsumaara are symmetrical and equal in size with equal number of stars. Of the above stars Punarvasu and Pushya are respectively on the right and left side of the loins, meaning the body nearest to the loins, Simsumaara Chakra. Aardhra and Ashlesh are on its right and left feet. Abhijith and Uththaraashaada are on its right and left nostrils. Sraavana and Poorvaashaada are on its right and left eyes and Ddhanishta and Moola are on its right and left ears. The eight stars from Maagha to Anuraaddha which mark the southern solstice on the left ribs of the body and the eight stars from Maargaseersha to Poorvabhadhra which represent the northern solstice are on the right ribs of the body. Sathaabhisha and Jyeshthaa are on the right and left shoulders of Simsumaara Chakra.

उत्तराहनावगस्तिरधराहनौ यमो मुखेषु चाङ्गारकः
 शनैश्चर उपस्थे बृहस्पतिः ककुदि वक्षस्यादित्यो
 हृदये नारायणो मनसि चन्द्रो नाभ्यामुशना
 स्तनयोरश्विनौ बुधः प्राणापानयो राहुर्गले केतवः
 सर्वाङ्गेषु रोमसु सर्वे तारागणाः ॥ ७॥

7

Uththaraahanaavagesthiraddharaahanau yemo mukheshu chaanggaar-
 Rakah Sanaischara upastthe Brihaspathih kakudhih vakshasyaadhi-
 Thyo hridhaye Naaraayano manasi Chandhro naabhyaamUsanaa stha-
 NayorAsvinau Buddhah PraanaApaanayo Raahurggele Kethavah
 Sarvvaanggeshu romasu sarvve thaaraagenaah.

On the upper chin of Simsumaara is Agasthi or Agasthya and on the lower chin Yemaraaja. Anggaaraka or Kuja or Mars is on the face or mouth of Simsumaara, Sani or Saturn on the genitals, Brihaspathi or Jupiter on the back of its neck, Sun on its chest and Naaraayana is within the core of Simsumaara's heart. Chandhra or Moon is in the mind of Simsumaara, Usanas or Venus on the navel and Asvinikumaaraas are on its breasts.

Buddha or Mercury is within the Life Air known as PraanaApaana of Simsumaara Chakra, Raahu, the invisible planet on its neck, Kethoos or Comets are all over its body and all other groups of stars are within the pores of Simsumaara.

एतदु हैव भगवतो विष्णोः सर्वदेवतामयं
रूपमहरहः सन्ध्यायां प्रयतो वाग्यतो
निरीक्षमाण उपतिष्ठेत् नमो ज्योतिर्लोकाय
कालायनायानिमिषां पतये महापुरुषाया-
भिधीमहीति ॥ ८॥

8

Ethadhu haiva Bhagawatho Vishnoh sarvvadhevathaamayam roo-
Pamaharahah sanddhyaayaam preyatho vaagyatho nireekshmaana
Upathishtetha namo jyothirlokaaya kaalaayanaayaanimi-
Shaam pathaye mahaapurushaayaabhiddheemaheethi.

Oh, Pareekshith Mahaaraajan! I have thus described the details of the Supreme God, Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan in the form of Simsumaara Nakshathra Chakra. This form is the divinest. Simsumaara is the Chief and Lord and Leader of all the Stars and Planets in the sky within and outside the universe including the Sun-god and Moon-god who are the leaders of the Stars and Planets. Chant the following Manthra with devotion and worship that Simsumaara Chakra: Oh Lord! You have assumed the form of Time. You are the resting place and refuge for all the planets and stars moving in different orbits. You are the Master of all gods. You are the Supreme Personality. You are the Supreme Soul. You are Soul of all souls. I offer my respectful obeisance unto You and meditate upon You. I salute and prostrate You, again and again.

ग्रहर्क्षतारामयमाधिदैविकं
पापापहं मन्त्रकृतां त्रिकालम् ।
नमस्यतः स्मरतो वा त्रिकालं
नश्येत् तत्कालजमाशु पापम् ॥ ९॥

9

GreharkshathaaraamayamaaddhiDhavikam
Paapaapaham manthrkrithaam thrikaalam
Namasyathah smaratho vaa thrikaalam
Nasyetha thathkaalajamaasu paapam.

Those who worship and mediate either by chanting or by listening or by remembering the above Manthra at all the three Sanddhyaas of the day – morning, noon and evening – upon: The Simsumaara Chakra Form of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan which is the resting place of all the moving planets and stars, would be relieved of all the reactions of their fruitive activities and all their sins would completely be erased and removed.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां
पञ्चमस्कन्धे शिशुमारसंस्थावर्णनं नाम त्रयोविंशोऽध्यायः ॥ २३ ॥

Ithi Sreemat Bhaagawathe Mahaa Puraane Paaramahamsyaam
Samhithaayaam
Panjchamaskanddhe SimsumaaraSamstthaaVarnnanam
[SimsumaaraChakra Varnnanam] Naama
ThreyoVimsathiThamoAddhyaayah

Thus, we conclude the Twenty Third Chapter Named as Narration of the Planet System of Simsumaara [The Orbital Movements of the Planet System of Simsumaara] Of the Fifth Canto of the Most Divine and the Supreme Most and the Greatest Mythology Known as Sreemad Bhagawatham.

Om Shree Krishnaya Param Brahmane Namah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!